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THE MEANS OF GRACE



Reformed church houston texas.

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(Jude 20-21) As a reformed Baptist church, we hold firmly to the Doctrines of Grace which we believe are fundamental tenets of God's Holy Word. These tenets are more fully expressed in The Baptist Confession of Faith of 1689. We invite you to join us in worshipping the one, true living God. "What is the best safeguard against false doctrine? - I answer in one word, 'The Bible: the Bible regularly read, regularly prayed over, regularly studied.' We must go back to the old prescription of our Master: 'Search the Scriptures.' (John 5:39) J.C. Ryle "The foundation of true holiness and true Christian worship is the doctrine of the gospel, what we are to believe. So when Christian doctrine is neglected, forsaken, or corrupted, true holiness and worship will also be neglected, forsaken, and corrupted." John Owen "Prayer should not be regarded as a duty which must be performed, but rather as a privilege to be enjoyed, a rare delight that is always revealing some new beauty." - E.M. Bounds Go to Top By the grace of God, we exist to bring glory to the true God of the Bible by worshipping Him according to His commandments and by the proclamation of the Gospel for the equipping of believers and the conversion of the lost. A Kingdom-minded, Christ-exalting, multigenerational community of Faith. "I never have to worry about what will be preached, since the elders are held accountable to the 1689 confession. Also, the families at GfBC are great examples and friends. I am constantly pushed to glorify God with my life as I attend GfBC." 1689 Class Get the latest thoughts from our Pastors and members on the things happening around our church, city, state, country, and world. Subscribe Blog This Week's Orders of Service & Sermon Outlines All of our sermons are uploaded to Sermon Audio. You can access these sermons here. On behalf of our entire church family at Grace Reformed Baptist Church of Owensboro, KY, we would like to take this opportunity to thank you for visiting us online. Our church is made up of a group of Christians who are united in their love for Jesus Christ. If you are looking for a church home, or would just like to learn more about what Reformed Baptists believe, we would love for you to contact us and let us know how we can help you. Providence Reformed Baptist Church Marble Falls, TX 78654 Pastor Phillip M. Way Phone: 512-577-8433 Mailing Address: PO Box 1495, Marble Falls, TX 78654 Meeting Places: Sunday Morning Worship - 10:30 AM in Marble Falls, TX Sunday Evening Worship - 6:30 PM in Round Rock, TX Wednesday Bible Study - 7:00 PM - meeting in members homes Visit our website for directions and a map: www.providencercbc.org As we arrive at the church building on the Lord's Day, we enjoy greeting each other warmly, and catching up with what's been happening in the lives of our brothers and sisters. At 9:30 a.m., we begin a Bible study class in the Fellowship Hall, all ages remaining together, led by the pastors or another of the brothers. Adults and children participate by reading the scriptures aloud and asking questions when appropriate. At 10:30 a.m., we move to the main sanctuary for the worship service, which will last about two hours. There is prayer, scripture reading, hymn singing, preaching, and sharing of The Lord's Supper. All of these are done with an attitude of reverence, but also joy, not gloom. We are serious, but not somber. One of our mottos is "We are not here to entertain or to be entertained." Children worship with their families. We know first hand that this is hard work for parents, but the results are well worth it. There is no nursery per se, but there are two rooms for parents to use for changing and nursing babies. When the worship service has concluded, we enjoy a fellowship meal. For a little while, children typically play around the yard; women typically get the meal ready; men typically sit and talk in the fellowship hall. When meal is ready, we eat together and strive to have God-honoring conversation around the tables. When the Lord blesses us with a new believer to baptize, we administer the ordinance of baptism by immersion. There is no set time for the fellowship to end. Members often sit and talk into the evening.

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