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sons of Jui, the sons of Tahson, the sons of Dacobi, the sons of Tetu, the sons of Sami, in all an hundred thirty and nine.

29 The servants of the temple the sons of Eana, the sons of Alpha, the sons of Tabaroth, the sons of Ceras, the sons of Suid, the sons of Phaleas, the sons of Labana, the sons of Grabu,

30 The sons of Ansa, the sons of Uta, the sons of Ceras, the sons of Agaba, the sons of Subai, the sons of Anan, the sons of Galbas, the sons of Geddia,

31 The sons of Airoa, the sons of Daban, the sons of Niocha, the sons of Chuseba, the sons of Garama, the sons of Asia, the sons of Phares, the sons of Aray, the sons of Batai, the sons of Asana, the sons of Meani, the sons of Naphai, the sons of Acubi, the sons of Aepha, the sons of Anasa, the sons of Pharesim, the sons of Basaketh,

32 The sons of Meeda, the sons of Gouba, the sons of Chares, the sons of Charce, the sons of Auser, the sons of Thoresi, the sons of Naith, the sons of Alpha.

33 The sons of the servants of Solomon: the sons of Aaphioth, the sons of Pharra, the sons of Jecel, the sons of Lozon, the sons of Irael, the sons of Sapheth.

34 The sons of Hagu, the sons of Phara-gareth, the sons of Sabi, the sons of Sarothie, the sons of Maris, the sons of Gar, the sons of Addas, the sons of Saba, the sons of Aphaera, the sons of Baresdi, the sons of Sabat, the sons of Alom.

35 All the ministers of the temple, and the sons of the servants of Solomon, were three hundred seventy and two.

36 These came up from Themeketh and Thekeras, Charathalar leading them, and Adalar.

37 Neither could they show their families, nor their stock, how they were of Israel: the sons of Ladan, the son of Ban, the sons of Necodan, six hundred fifty and two.

38 And of the priests that usurped the office of the priesthood, and were not found: the sons of Cedra, the sons of Accou, the sons of Addas, who married Auga one of the daughters of Barezhu,

and was named after his name.

39 And when the description of the kindred of these men was wrought in the register, and was not found, they were removed from executing the office of the priesthood:

40 For unto them said Nehemia and Ariarius, that they should not be partakers of the holy things, till there arose up a high priest clothed with doctrine and truth.

41 So of Israel, from them of twelve years old and upward, they were all in number forty thousand, beside menservants and womenservants two thousand three hundred and sixty.

42 Their menservants and handmaids were seven thousand three hundred forty and seven: the singing men and singing women, two hundred forty and five:

43 Four hundred thirty and five camels, seven thousand thirty and six horses, two hundred forty and five mules, five thousand five hundred twenty and five beasts used to the yoke.

44 And certain of the chief of their families, when they came to the temple of God that is in Jerusalem, vowed to set up the house again in his own place according to their ability.

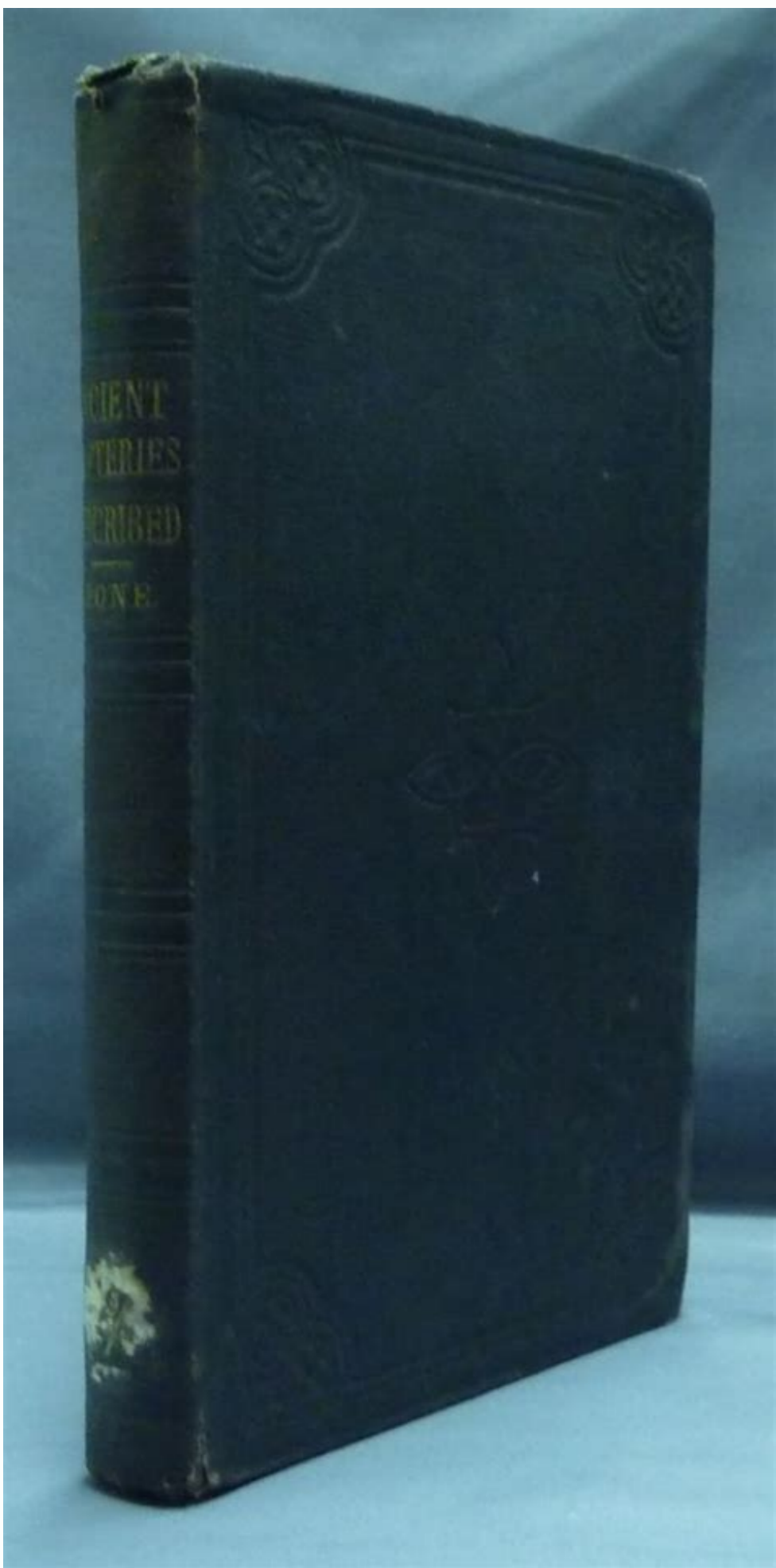
45 And to give into the holy treasury of the works a thousand pounds of gold, five thousand of silver, and an hundred priestly vestments.

46 And so death the priests and the Levites and the people in Jerusalem, and in the country, the singers also and the porters, and all Israel in their villages.

47 But when the seventh month was at hand, and when the children of Israel were every man in his own place, they came all together with one consent into the open place of the first gate which is toward the east.

48 Then stood up Jesus the son of Josedeic, and his brethren the priests and Zoroabel the son of Salathiel, and his brethren, and made ready the altar of the God of Israel.

49 To offer burnt sacrifices upon it, according as it is expressly commanded in the book of Moses the man of God.



9 If he command to cut down, they cut down; the command plain they plant.

10 So all his people and his armies they bring, faithfully he hath done, he earth and drought, and death his end.

11 And these keep watch round about him, neither may any one depart, and do his own business, neither do they they him in any thing.

12 O ye men, how should not the king be righteous, when in such sort he is a shepherd? And he hold his wages.

13 Then the king, who had spoken of women, and of the truth, (his was Zoroabel) began to speak.

14 O ye men, is it not the great king, nor the multitude of men, neither is it a wife, that excelleth, who is it then that ruleth them, or hath the kingdom over them? are they not women?

15 Women have taken the king and all the people that bear rule by sea and land.

16 From of them come they and they searched them up that plained the vineyard, from whence the vine comes?

17 These also make garments for men, these bring glory unto men, and without women cannot men be.

18 Yea, and if men have gathered together gold and silver, or any other good thing, do they not have a woman which is worthy to be near and heavy?

19 And letting all these things go, do they not appear, and cover with open mouth, for their eyes fast on her, and have not all men more desire unto her than unto silver or gold, or any goodly thing whatsoever?

20 A man loveth his own father that brought him up, and his own country, and cleaveth unto his wife.

21 He seeketh not to spend his life with his wife, and remembereth neither father, nor mother, nor country.

22 By this ye may know, that women have dominion over you: do ye not labour and toil, and give and bring all to the women?

23 Yea, a man taketh his seed, and giveth his way to rich and to poor, to sell upon the sea and upon rivers.

24 And looketh upon a ship, and giveth in the darkness, and when he hath waken,

spoketh, and robbed, he bringeth it to his house.

25 Wherein a man loveth his wife better than father or mother.

26 Yea, more than he that loveth man out of their wife for women, and become servants for their sakes.

27 Many also have perished, have erred, and sinned, for women.

28 And now do ye not believe me? is not the king great in his power? do not all regard fear to such him?

29 Yet did I see him and Agnora the king's concubine, the daughter of the admirable Baresim, sitting in the right hand of the king.

30 And taking the crown from the king's head, and setting it upon her own head, she also smote the king with her left hand.

31 And yet for all this the king gaped and gaped upon her with open mouth: if she laughed upon him, he laughed also; but if she wept, his displeasure at him, the king was fast to follow, that she might be reconciled to him again.

32 O ye men, how can it be but women should be strong, seeing they do thus?

33 Then the king and the princes looked one upon another: so he began to speak of the truth.

34 O ye men, are not women strong? great in the earth, high in the heaven, with in the sun in his course, for he compasseth the heavens round about, and fasteth his course again to his own place in one direction: is he not great that maketh these things? therefore great is the truth, and stronger than all things.

35 All the earth crieth upon the truth, and the heaven blazeth it: all weels make and stumble at it, and with it is no unrighteous thing.

36 We are wicked, the king is wicked, women are wicked, all the children of men are wicked, and such are all their wicked works, and there is no truth in men, in their unrighteousness also they shall perish.

37 Yea, a man taketh his seed, and giveth his way to rich and to poor, to sell upon the sea and upon rivers.

38 As for the truth, it endureth, and is always strong: it breath and conquers the unrighteous.

39 With her there is no accepting of per-



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